

#### SCHOOL COMMITTEE MEETING

Tuesday, May 10, 2016

6:00pm Executive Session, 6:30pm Public Session/Professional Development Workshop Portsmouth Town Hall

#### **EXECUTIVE SESSION: 6:00pm**

1. Personnel R.I.G.L. §42-46-5(a)(1) - prior notice given to individuals

PUBLIC SESSION: 6:30pm

# CALL TO ORDER/PLEDGE OF ALLEGIANCE

# ROLL CALL

#### 1. CHAIRWOMAN'S COMMUNICATION

- A. Recognitions 1000 Point Shots
  - 1. Haley Alves
  - 2. Chris Herren

### 2. PUBLIC COMMENT

The Committee will receive public comments for up to <u>TWO</u> minutes concerning items on this agenda, as well as communication, petitions, and reports from citizens or representatives of other public agencies.

#### 3. PHS LIAISON REPORT

A. PHS Liaison's Report

#### 4. TEACHING AND LEARNING

- A. Pre-K Program Update
- B. School Support Update

#### 5. CONSENT AGENDA

- A. Appointment Custodian A District/Town
- B. Appointment Custodian A District/Town
- C. Resignation ELL Teacher District
- D. Facilities Director Separation Agreement

#### 6. BUSINESS AGENDA

- A. Discuss/Approve Teacher Non-renewals Budget Uncertainty/Enrollment: Teacher 1, Teacher 2, Teacher 3, Teacher 4, Teacher 5, Teacher 6, Teacher 7, Teacher 8, Teacher 9
- B. Discuss/Approve Budget Transfer in the Amount of \$20,613 to Purchase Chromebooks
- C. Discuss/Approve Hathaway Roof Bid Award Subject to RIDE Housing Aid Reimbursement Approval
- D. Discuss/Approve Resolution Supporting the Action of the Town Council Acting as the Retirement/Pension Board
- E. Discuss/Approve Facilities Management Bid Aramark
- F. Discuss/Approve STEAM Summer Camp Request PMS
- G. Discuss/Approve Poetry Summer Camp Request PMS

## 7. REPORTS OF COMMITTEE MEMBERS

A. Policy Subcommittee

#### PROFESSIONAL DEVELOPMENT WORKSHOP

Report Out from Members Regarding National School Board Association Conference Held April 9-11, 2016

# 8. ADJOURNMENT

**Upcoming Meetings:** 

- May 16, 2016 Negotiation Subcommittee (closed session)
- June 2, 2016 Executive Session (only if needed)
- May 24, 2016 Regular School Committee

The meeting site is handicapped accessible. Anyone requiring the services of an interpreter/reader or auxiliary aides for the hearing impaired must notify this office at 683-1039, X6, at least three (3) business days prior to the meeting. The Portsmouth School Department does not discriminate on the basis of age, color, sex, sexual orientation, race, religion, national origin, or disability.

Posted: May 6, 2016